Toward a More Inclusive Quebec Society

Application for Funding Form - Partnership Research Program

Complete information on the Partnership Research Program is available at: [<https://societeinclusive.ca/en/proj/appels-de-projets/>]

SECTION 1. Presentation of the Partnership Project

|  |  |
| --- | --- |
| **Project Title**  *Provide a name to be used as a reference for identifying the project* |  |
| **Date of the Application**  *Enter the date on which the application was submitted* |  |
| **Names of the Principal Investigators**  *Enter the names of the principal investigators their home institution, the centre or network to which they are associated (CIRRIS, CRIR, INTER and/or REPAR).*  *Specify, for each researcher, their scientific sector (Nature & Technology, Health, and/or Society & Culture)* |  |
| **Principal Partner**  *Enter the name of the project’s principal partner, its representative and his or her job title* |  |
| **Team Members and their Affiliations**  *Enter the names of each of the co-researchers, collaborators and partners and their home institutions* |  |
| **Summary of the project proposal (150 words)** | |
| **Need of the partner or partners and problem (250 words)** | |
| **Project description: theoretical framework (if relevant), objectives and methodology (750 words). References and figures (maximum: ½ page) can be listed in the appendix.** | |
| **Complementarity, roles and responsibilities of the partners and other team members (researchers, students, etc.) (250 words)** | |
| **Use of the project’s deliverables by the partner(s) and the project’s expected outputs (250 words)** | |
| **Dissemination of projects’ results (250 words)** | |
| **Scientific Sectors**  *Select at least two sectors covered by the project* | Health  Society and Culture  Nature and Technologies |
| **Justification for the research sectors:** what is the project’s added value in terms of intersectorality; why can’t it be funded by traditional granting agencies? **(250 words)** | |
| **Research Themes**  *Identify one or more themes covered by the project* | Physical Environment and Personal Mobility  Health and Habilitation-rehabilitation  Social Environment  Attitudes, Prejudice and Discrimination |
| **Justification for the research theme(s) (150 words)** | |
| **Innovation Phase**  *Identify the social innovation phase* | Emergence  Experimentation  Appropriation |
| **Justification for the innovation phase (150 words)** | |

SECTION 2. Timetable (please limit yourself to 3-6 key milestones)

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| --- | --- | --- | --- |
| **Milestone** | **Description** | **Responsible person(s)** | **Work period** |
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SECTION 3. Budget



Instructions:

* Double-click on table to edit
* For each budget item, indicate the milestone (or milestones; there can be more than one) to which this item applies
* Please also indicate the researchers who will be responsible with the administration of the funds associated with this budget item

\*1) Research personnel; 2) Freeing up from tasks for partners; 3) Participant recruitment costs; 4) Travel and accommodation expenses; 5) Knowledge transfer activities; 6) Research equipment, material and supplies; 7) Student stipend (master’s, PhD or post-doc).

**3.1 Justification of the contribution requested from Inclusive Society**

1. Research costs
   1. Research personnel (research assistants, research professionals, etc.)
   2. Freeing up from tasks for partners
   3. Participant recruitment costs
   4. Travel and accommodation expenses
   5. Knowledge transfer activities
   6. Research equipment, material and supplies
2. Student stipends (for master’s, PhD or post-doc only; undergraduate students and Professional Master’s students are not eligible)

**3.2 Description of the partner’s or partners’ contribution (in cash and in kind)**

**3.3 Description of the other sources of funding**

SECTION 4. Appendices

**Collaboration letter(s) from the partner(s)**

**Canadian Common CV (FRQ, SSHRC, NSERC, CIHR) of the team’s principal investigators**

**Tables and figures (maximus: ½ page)**

**Bibliographic references**